

# Material Safety Data Sheet

## **Section 1.) Product and Company Identification**

Product Name: **Brown's Fish Hydrolysate 2-3-1**

Company Name: C.R. Brown Enterprises  
235 Milton Mashburn Drive  
Andrews, NC 28901

(828)321-3335  
Fax (828) 321-4902  
Email: [brandonb33@hotmail.com](mailto:brandonb33@hotmail.com)

## **Section 2.) Composition, Information on Ingredients**

Product Use: Soil Ammendment, Fertilizer

Ingredients: Hydrolyzed fish (92.3%), Phosphoric acid (4.5%), Sulfate of Potash (3.2%)

## **Section 3.) Hazards Identification**

May act as a slight skin irritant.

## **Section 4.) First Aid Measures**

Eye Contact: Immediately rinse with running water for 15 minutes.

Skin Contact: Rinse with running water.

Inhalation: Move to fresh air.

Ingestion: Drink water and call a doctor.

## **Section 5.) Fire Fighting Measures**

Flash Point: N/A

Flammability: N/A

Fire Hazard: N/A

Fire Fighting Procedures: No restrictions

Flammability Limits: N/A

## **Section 6.) Accidental Release Measures**

Spill Cleanup: Mop up small spots. For larger spills, soak up all liquid with speedi-dry, then wash with soap and water.

Cleaning of equipment: Wash with soap and water.

## **Section 7.) Handling and Storage**

Handling: Avoid contact with skin and eyes. Wash contaminated clothes before reusing.

Storage: Do not store diluted.

## **Section 8.) Exposure Controls, Personal Protection**

Eyes: Use safety eyewear to protect against splash of liquids.

Body: For prolonged or repeated use, use rubber gloves.

Respiratory: Dust Mask

## **Section 9.) Physical and Chemical Properties**

Physical State: Liquid

pH: 3.5

Specific Gravity: 1.05

Density: 8.8 lbs/gallon

Boiling Point: 105 C

Solubility: 85%

Color: Brown

Odor: Mild Fish scent

## **Section 10.) Stability and Reactivity**

Stability: Stable

Conditions to Avoid: Do not store in diluted form

Incompatibility: N/A

Hazardous Polymerization: Will not occur

## **Section 11.) Toxicological Information**

N/A

## **Section 12.) Ecological Information**

Easily biodegradable

### **Section 13.) Disposal Considerations**

Waste Information: Waste must be disposed of in accordance with federal, state and local regulation.

### **Section 14.) Transport Information**

Class 70, not restricted

### **Section 15.) Regulatory Information**

US Federal Regulation: N/A

### **Section 16.) Other Information**

To the best of our knowledge, the information contained in this document is accurate. User assumes liability for unsafe use of product. Final determination of suitability of any material is sole responsibility of user.